Town of Nantucket Police Department

William J. Pittman Chief of Police

Charles Gibson Deputy Chief of Police



4 Fairgrounds Road Nantucket, Massachusetts 02554-2804

Telephone (508) 228-1212 Facsimile (508) 228-7246 www.nantucket-ma.gov/police

Community Service Officers 2016 Summer Season

The Nantucket Police Department is currently accepting applications from suitable persons for the position of Community Service Officer for the 2016 Summer season. CSO's are not armed and perform a variety of duties and services in support of basic police operations and functions which do not require the legal powers of a sworn police officer. This experience can prove to be invaluable to any individual who desires to enter the field of law, law enforcement or any of the social sciences. CSO's are generally assigned to ATV, bicycle and foot patrol and are scheduled to work day and night shifts. CSO's are required to purchase their own uniforms to Department specifications. The Department does provide duty belts and other duty equipment other than basic uniform apparel. The starting hourly rate for CSO's is \$16.00 per hour. Housing for the summer is available for \$95.00 per week.

The hiring process consists of a criminal background check, oral interview and a physical examination. The interviews are scheduled to occur April 2 & 3, 2016. For successful applicants, there will be a training program scheduled to start on June 6, 2016 and then employment will continue through Labor Day. Under certain circumstances, such as exam conflicts, your starting date may be modified. If you are requesting a start date change, you must provide a written explanation of the conflict. Hiring preference may be given to those applicants who can start on June 6, 2016. A copy of our employment application can be obtained from the Department web site at http://www.nantucket-ma.gov/195/Police-Department. You can either print or complete the application on your computer. It is suggested that you use Adobe Acrobat Reader to complete the application. The deadline for completed applications to be mailed with ORIGINAL signatures is February 28, 2016. FAX copies will not be accepted.